

**TOURNAMENT CATCH-AND-RELEASE**  
**CAN'T LIE FORM**

ANGLER: \_\_\_\_\_

TOURNAMENT DATE: \_\_\_\_\_ TIME CAUGHT: \_\_\_\_\_

SPECIES: \_\_\_\_\_

LENGTH (AS PER NCDMF FOR THE SPECIES) \_\_\_\_\_ (IN.)

WEIGHT: \_\_\_\_\_ (LBS.) \_\_\_\_\_ (OZ.)

BOAT NAME: \_\_\_\_\_

SIGNATURE(S) OF ALL PERSONS ON BOARD:

\_\_\_\_\_ ANGLER

\_\_\_\_\_ CAPT.

\_\_\_\_\_ WITNESS

\_\_\_\_\_ WITNESS

\_\_\_\_\_ WITNESS

[This form to be submitted at the end of each tournament during the defined weigh-in times (3:00 - 5:00 pm)]

COMMITTEE MEMBER  
OR

WEIGH-MASTER SIGNATURE: \_\_\_\_\_

DATE & TIME: \_\_\_\_\_